



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

April 6, 2026

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue, Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 3/16/26
- IV. Finance Report – Lori Ruest
- V. Department Reports & Presentations
 - a. Eagle Scout Project- SHP Bridge, Cole Emanuel
 - b. Stratham Community Garden – Vision for 2026
 - c. NHDOT Culvert Replacement Presentations
 - d. Chief Denton to present the Fire Dept. Report
- VI. Correspondence
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
 - a. Accept SVFDA Donation to purchase portable medical ventilation units
- IX. Discussion of Monthly Reports – (second meeting of the month)
- X. New Business and Action Items
 - a. Approval of Fire Chief: Jeff Denton: re-elected for a 3rd two year term by the Fire Department membership on Tuesday 3/17/2026 at the association meeting
 - b. Approval of Assistant Fire Chief: Deputy Chief Josh Crow
 - c. Approval of Deputy Fire Chief: LT John Dardani
 - d. Approval of EMS Training Coordinator: Paramedic Emily Yelle
 - e. Fire Department 75th Anniversary Discussion

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- f. Rebecca Tremblay, Treasurer- Reaffirmation of Investment Policy and Investment of Funds
 - g. Audit Governance Letter
 - h. Performance Evaluation Process Adoption
 - i. Building Access - Project Contractor Selection
 - j. Lindt – Exeter expansion of public utilities into Stratham
- XI. Town Administrator Report
- XII. Informational Items
- a. Ride to End Alzheimers Letter
- XIII. Reservations, Event Requests & Permits
- a. Spina Bifida Association request to use **the Front Pavilion on 5/16** for 150 people and to have the fee waived
 - b. YMCA/Camp Little River request to use **the Front Pavilion on 8/14** and to have the fee waived
 - c. Collie Rescue League of NE request to use **the Front Pavilion on 9/12** and to have the fee waived
 - d. Marine Corps League request to use **the Front Pavilion on 8/15** and to have the fee waived
 - e. Active Retirement Association request **for Front Pavilion on 9/14** and to have the fee waived
 - f. Great Bay 5K request to use the **Front Pavilion on 10/24** and to have the fee waived
 - g. Greenland Veterans request to use **the 4-H Pavilion on 9/6** and to have the fee waived
 - h. Cub Scouts to use the Scamman Pavilion and Girl Scouts to use **the 4-H Pavilion for cross over events on 6/3** and to have the fee waived
 - i. Request for the Port City Amateur Radio Club to use the **top of the hill** at Stratham Hill Park on June 27 - 28
- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
- XVI. Appointments for consideration
- a. Geri Denton to a one year term on the Communications & Community Engagement Committee
 - b. Kyle Hollasch to a one year term on the Communications & Community Engagement Committee



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- c. Hansini Woodbury to a one year term on the Communications & Community Engagement Committee
- d. Lauren Schmidt to a one year term on the Communications & Community Engagement Committee
- e. Diane Smith to a one year term on the Communications & Community Engagement Committee

Appointments to be voted on

- a. Tom House for re-appointment to the Planning Board for a three-year term* to expire at Town Meeting 2028
- b. Chris Zaremba for re-appointment to the Planning Board for a three-year term to expire at Town Meeting 2029
- c. Jay Fraprie for appointment to the Planning Board for a full-member position for a two-year term.
- d. Ruben Abounaja for appointment to the Planning Board for an alternate position to a two-year term.
- e. Joe Van Gombos for reappointment to the Energy Commission for a full-member position for a three year term to end at Town Meeting 2028

XVII. Miscellaneous & Old Business

- a. Stevens Park Plan Review
- b. Communication Committee Charter

XVIII. Non-Public Session

- a. Non-Public session RSA 91-A:3, II(b) The hiring of any person as a public employee

XIX. Adjournment